

# SUSSEX COUNTY JUDO CLUBS

## RED & YELLOW & ORANGE OPEN UNDER 16 2\* CHAMPIONSHIPS

**EVENT DATE:** **SUNDAY 1<sup>ST</sup> JUNE 2025**

**CLOSING DATE:** **11.00PM SATURDAY 24<sup>TH</sup> MAY 2025**

**Ashington Community Centre, Fosters Lane, Ashington, Sussex, RH20 3PG  
01903 893408**

**ENTRY FEES: £25.00 & NO SPECTATOR FEES AND FREE PARKING.**

### **WEIGH IN & REGISTRATION**

Players will be grouped according to weight, age and experience and not in strict weights.

You will be emailed on or before 21.00 on 28<sup>th</sup> May confirming the contest time. Players not present by the given time may be fitted into any available pool.

**An Open Weigh in will take place and all players MUST weigh in wearing a plain white T-shirt and compliant judogi trousers and will receive a 0.8kg allowance.**

Competitors who are entering a category which is different to their sex assigned at birth are requested to contact [safeguarding@britishjudo.org.uk](mailto:safeguarding@britishjudo.org.uk)

**OPEN TO:** All BJA / BJC / AJA licence holders. You must produce your Association's current licence on the day confirming your grade, or proof of grade via The Dojo (for BJA players). Entrants must have graded with 6 months of 1<sup>st</sup> June unless a novice of under 6 months.

Open to Competitors aged between 8 and 15 years on the day. All contests will be run under the BJA Under 12 rules as per the Tournament Handbook. Golden Score allowed.

### **COMPETITION DETAILS:** Contests: 2 minutes or 3 minutes depending on age & experience

Players will be in pools of 3,4 or 5, and matched by age, grade and weight. All players will receive medals as soon as possible after the end of their pool. Any queries or disputes on or off the mat will be decided by the Tournament Director whose decision is final. The competition is run under BJA rules as per the Tournament Handbook. ALL players must have a white compliant judogi.

### **ENTRY**

All entries are online only, all fields must be completed, and payment made by card.  
[https://www.participant.co.uk/SouthernAreaJudo/event/Sussex\\_01062025](https://www.participant.co.uk/SouthernAreaJudo/event/Sussex_01062025)

### **CONSENTS**

You must read the Consents listed on the Sussex County Judo website covering your legal consents.

### **PEOPLE**

The Tournament Director is Peter Seymour at [plseymour1@gmail.com](mailto:plseymour1@gmail.com). The Welfare Officer is Erin Southam.