Candidate Profile and Application Form - Closing Date for Applications: **1st April 2022**

|  |  |  |
| --- | --- | --- |
| Course Venue | Course Dates | Reference |
| *Bishops Stortford Judo Club*  *Beldams Lane*  *Bishops Stortford*  *Hertfordshire*  *CM23 5LH* | *23/24 April 2022*  *21/22 May 2022*  *18/19 June 2022*  *27/28 August 2022* | NAT01-22 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Personal Details (for certification purposes): | | | | | | |
| Title: |  | First Name: |  | | Surname: |  |
| Gender (tick): | *Male* | *Female* | Date of Birth: | | |  |
| BJA Licence No: | |  | Licence Expiry Date: | | |  |
| Tick this box if you are not a BJA Member: | |  | Name of Judo Association you are affiliated to: | | |  |
| Postal Address **inc. County and Post Code:** | |  | | | | |
| Telephone No. (home): | |  | | Telephone No. (mobile): | |  |
| Email: | |  | | | | |
| Emergency Contact/s : | |  | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Ethnicity -** I would describe my ethnic origin as: | | | | | |
| Asian British Bangladeshi |  | Indian |  | Other White |  |
| Asian British Indian |  | Mixed White and Asian |  | Pakistani |  |
| Asian British Pakistani |  | Mixed White and Black African |  | White British |  |
| Bangladeshi |  | Mixed White and Black Caribbean |  | White European |  |
| Black African |  | Other |  | White Irish |  |
| Black British |  | Other Asian |  | White Non-European |  |
| Black Caribbean |  | Other Black |  |  | |
| Chinese |  | Other Mixed Background |  | Prefer not to say |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Disability:** | | | | | | | |
| Do you consider yourself to have a disability? (tick) | | | *Yes* | | | *No* | *Prefer not to say* |
| If yes, what is the nature of your disability? | | | | | *Please provide further details if any support is required.* | | |
| Hearing |  | Physical | |  |
| Learning |  | Visual | |  |
| Mobility |  | Other | |  |
| Multiple |  | Prefer not to say | |  |

|  |  |
| --- | --- |
| **Payment Details:** Course Fee payable to the BJA is**: BJA Members £300.00** – Non BJA Applicants £500.00 | |
| Credit/Debit Card : | *For security reasons, please supply your phone number so that you may be contacted for your card details. (The BJA cannot accept American Express.)* |
| Cheque : | *Attach your cheque to your application.* |
| Postal Order : | *Attach your postal order to your application.* |
| Funding Details if applicable : | *BJA is subsidising the course for BJA members by £200.00 per applicant (see note below). The course fee for BJA Members is £300.00, for other applicants it is £500.00. Please state any external funding secured.* |

***Note: To qualify as a BJA member the applicant must have been a member for a minimum of six months and hold a BJA recognised grade of 1st Dan.***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Pre-Requisite Documentation\*** – Please include evidence of the following compulsory re-requisite requirements. | | | | | |
| ~~For Level 1~~ | | ~~For Level 2~~ | | For Level 3 | |
| ~~be at least 17 years of age~~ |  | ~~be at least 18 years of age~~ |  | be at least 20 years of age |  |
| ~~hold a minimum of BJA Grade 2~~~~nd~~ ~~Kyu~~ |  | ~~hold a minimum of BJA Grade 1~~~~st~~ ~~Kyu~~ |  | hold a minimum of BJA Grade 1st Dan |  |
| Please tick the box to indicate that you have included a recent passport style photograph of yourself for our database and your coach card. | | | | |  |

|  |  |
| --- | --- |
| **Candidate Profile:** Please complete the following questions to help us to maximise your learning experience. The information will be shared with the course tutors to enable them to provide quality delivery, support and facilitation for all candidates on the course. | |
| How many years have you participated in judo? | *………... years* |
| What is your judo grade? | *……….. Dan* |
| Do you have any competitive Judo experience, if so at what level? (Delete as appropriate) | *Club / County / Area /*  *National /International* |
| Roughly, how many years have you coached or assisted prior to this course? | *…….. years* |
| Please rate your coaching experience between 1-10 (where 1 is poor and 10 is excellent) | *1 2 3 4 5 6 7 8 9 10*  *Please circle* |
| How many times a week do you presently coach or assist? | *per week* |
| In the future, how many times a week would you like to coach? | *per week* |
| Please list any other relevant Coach awards / certificates and /or qualifications you have gained and attach photocopy. |  |
| Have you any other information that you feel would be helpful for us to know prior to your attendance? |  |

Please return **application form, payment** and **pre-requisite evidence** no later than **1st April 2022** to:

[sarah.walker@britishjuod.org.uk](mailto:sarah.walker@britishjuod.org.uk) or by post to:

Sarah Walker  
British Judo Association Head Office   
University of Wolverhampton Walsall Campus

Gorway Road

Walsall

WS1 3BD

Tel: 0121 728 6920