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| **HMC INDEPENDENT SCHOOLS BOYS JUDO TOURNAMENT**  **Saturday 26th February 2022** | | |
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| **Venue:** | **High Wycombe Judo Centre, Barry Close, High Wycombe, Bucks, HP12 4UE**  **Tel**: 01494 461838 **Email:** Jackie@hwjc.co.uk **Website:** www.hwjc.co.uk. | |
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| **Eligibility:** | * Players must represent a HMC Independent school. * Players must be a pupil at the school they are representing. We regret that failure to comply with this rule will result in the school being excluded as a whole. * No player entered is to have fought or intends to fight in any HMC competition in the same school year. * Minimum age for the competition will be 11 years as at 1st September 2021. * The age of any competitor for the competition will be their age on 1 September 2021. * Ungraded competitors may enter, but novices must have completed at least one full term of judo – (to be assessed at the coaches’ discretion). | |
| **Age/Weight\_Categories:** |  | |
| **Junior (-14yrs)**  **Intermediate (-16yrs)**  **Senior (16+yrs)** | -42Kg (Min weight 37Kg)**,** -46Kg-, 50Kg**,** -55Kg**,** -60Kg**,** -66Kg**,** -73Kg, +73Kg (Max 80Kg)  -50Kg (Min weight 45Kg), -55Kg**,** -60Kg**,** -66Kg**,** -73Kg**,** -81Kg, +81Kg (Max 90Kg)  -60Kg (Min weight 54Kg), -66Kg**,** -73Kg, -81Kg**,** -90Kg**,** +90Kg (Max 100Kg)  **Please state actual weight for + weight group** | |
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| **Weigh In Times** | **Junior:** 08.15–08.45hrs **Intermediate:** 10.30–11.00hrs **Senior**: 12.00–12.30hrs | |
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| **Method of Competition** | * In the event of a dispute the decision of the Tournament Organiser will be final. * The Tournament will be decided by a compound, knock-out and repechage. However, the organisers reserve the right to change to pools and K.O. where there are 7 players or less in a group. * Arm locks and strangles will only be permitted in the Senior (16+) category. * Points for the team trophy:  |  |  | | --- | --- | | **Number of Competitors in Category** | **Points** | | One | No points (but points are awarded for combined weight groups) | | Two (Must be from different schools) | Points for Gold only | | Three (At least two schools represented) | Points for Gold & Silver | | Four or Five | Points for Gold, Silver and 1 Bronze | | Six or more | Points for Gold, Silver and 2 Bronzes | | |
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| **Please Note** | Each school is responsible for its own insurance cover for this event. | |
| **Closing Date:** | Friday 18th February 2022 or when entry limit is reached.  We reserve the right to limit numbers and do not accept late entries. | |
| **Entries:** | * A maximum of three competitors per weight category per school may enter, but only the first two named players will qualify for team points. * Each school may enter a maximum total of 15 players; only 12 players nominated prior to the event will be able to contribute towards the Large Team result. * There will be a **SPECTATORS’** fee on the day of £5 for adults, children are free. * High Wycombe Judo Centre has an on-site café and only food and drink purchased from the café is permitted to be consumed in the social area. | |

**HMC INDEPENDENT SCHOOLS BOYS JUDO TOURNAMENT**

**Saturday 26th February 2022**

**Entry Form Part 1**

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| **School Information** | **School Stamp** | **Coach Information** |
| School: |  | Coaches Name: |
| Email: |  | Email: |
| Tel No: |  | Tel No: |
| Head Teacher’s Signature: |  | Coaches Signature: |
| Fee Enclosed or BACS payment into Account Number -  81331019 Sort Code 40-24-38 |  |  |

Please read the attached notes on eligibility, entries, insurance, rules and categories before submitting your entries.

**Entry Fees:** **£22.00** per individual player. **PLUS**: £25.00 for a full team (7-15 players) OR **PLUS**: £20.00 for a small team – (6 players or less**).**

Unfortunately we are unable to refund entry fees.

Please enclose your entry fee with this entry form and send to:

**Jackie Coles, High Wycombe Judo Centre, Barry Close, High Wycombe, Bucks HP12 4UE**

Cheques are to be made payable to “High Wycombe Judo Centre”

If paying by BACS please state school name and reference **HMC Judo**.

Email entries are only accepted if using this form and where payment has already been received.

**Entry Form Part 2 (Please check entries are in correct age category and write name CLEARLY for certificates)**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**JUNIOR (11 or over and under 14 on 1 September 2021) Weigh-in 08.15-08.45hrs**

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|  | **1st Entry** | | | **2nd Entry** | | | **3rd Entry** | | |
| **Wt.** | **Name** | **D.O.B** | **Grade** | **Name** | **D.O.B** | **Grade** | **Name** | **D.O.B** | **Grade** |
| **-42kg** |  |  |  |  |  |  |  |  |  |
| **-46kg** |  |  |  |  |  |  |  |  |  |
| **-50kg** |  |  |  |  |  |  |  |  |  |
| **-55kg** |  |  |  |  |  |  |  |  |  |
| **-60kg** |  |  |  |  |  |  |  |  |  |
| **-66kg** |  |  |  |  |  |  |  |  |  |
| **-73Kg** |  |  |  |  |  |  |  |  |  |
| **+73kg** |  |  |  |  |  |  |  |  |  |

**INTERMEDIATE (14 or over and under 16 on 1 September 2021) Weigh-in 10.30-11.00hrs**

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|  | **1st Entry** | | | **2nd Entry** | | | **3rd Entry** | | |
| **Wt.** | **Name** | **D.O.B** | **Grade** | **Name** | **D.O.B** | **Grade** | **Name** | **D.O.B** | **Grade** |
| **-50kg** |  |  |  |  |  |  |  |  |  |
| **-55kg** |  |  |  |  |  |  |  |  |  |
| **-60kg** |  |  |  |  |  |  |  |  |  |
| **-66kg** |  |  |  |  |  |  |  |  |  |
| **-73kg** |  |  |  |  |  |  |  |  |  |
| **-81kg** |  |  |  |  |  |  |  |  |  |
| **+81kg** |  |  |  |  |  |  |  |  |  |

**SENIOR (16 or over on 1 September 2021) Weigh-in 12.00-12.30hrs**

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|  | **1st Entry** | | | **2nd Entry** | | | **3rd Entry** | | |
| **Wt.** | **Name** | **D.O.B** | **Grade** | **Name** | **D.O.B** | **Grade** | **Name** | **D.O.B** | **Grade** |
| **-60kg** |  |  |  |  |  |  |  |  |  |
| **-66kg** |  |  |  |  |  |  |  |  |  |
| **-73kg** |  |  |  |  |  |  |  |  |  |
| **-81kg** |  |  |  |  |  |  |  |  |  |
| **-90kg** |  |  |  |  |  |  |  |  |  |
| **+90kg** |  |  |  |  |  |  |  |  |  |

**Please note that only the first and second entries will count towards team trophies.**