 

**N.H.C. ORANGE BELT & BELOW OPEN FOR BOYS & GIRLS**

**Novice to 9th Mon inclusive - This is a Level 2 Event**

**PLAYERS 8 YEARS TO 15 YEARS INCLUSIVE**

**EVENT DATE: SUNDAY 3 MARCH 2019**

**CLOSING DATE: SATURDAY 23 FEBRUARY 2019**

**VENUE:**

**High Wycombe Judo Centre**

**Barry Close**

**Booker, High Wycombe**

**Buckinghamshire HP12 4UE**

[www.nhcjudo.org](http://www.nhcjudo.org)

**THIS EVENT IS AGE BANDED**

**ARMLOCKS & STRANGLES ARE NOT PERMITTED**

**‘WHITE JUDO SUITS SHOULD BE WORN’**

**Players MUST be aged 8 years to 15 years inclusive on date of event and MUST comply with the following:**

*All Competitors MUST hold a current membership licence*

***NO LICENCE – NO CONTEST – NO EXCEPTIONS***

**GROUP A : 8 – 11 YEARS INCLUSIVE**

**TECHNICAL RESTRICTIONS WILL APPLY**

**BOYS: -24kg, -27kg, -30kg, -34kg, -38kg, -42kg, -46kg, -50kg, +50kg**

**GIRLS: -25kg, -28kg, -32kg, -36kg, -40kg, -44kg, -48kg, -52kg, +52kg**

**WEIGH-IN TIMES GROUP A**

**GIRLS: U25kg, U28kg, U32kg, U36kg - 08:00am to 08:45am**

**BOYS: U24kg, U27kg, U30kg, U34kg - 08:00am to 08:45am**

 **ALL OTHER WEIGHTS - 11:00am to 11:30am**

**GROUP B : 12 – 15 YEARS INCLUSIVE**

**BOYS: -34kg, -38kg, -42kg, -46kg, -50kg, -55kg, -60k, -66kg, +66kg**

**GIRLS: -32kg, -36kg, -40kg, -44kg, -48kg, -52kg, -57kg, -63kg, +63kg**

**WEIGH-IN TIMES – GROUP B**

**ALL WEIGHTS – 12:00 noon to 1:00pm**

**Competition Method: Compound Knockout – Numbers Permitting**

**The organisers reserve the right to combine weight groups should the entries**

**warrant this**

**ENTRY FEE: £16.00 per competitor - Non-refundable unless proof of injury/illness supplied**

**cheques payable to BJA NHC**

**SPECTATOR FEE: £3:00 per adult payable on the day – (U16’s and OAP’s – Free of Charge)**

 **Postal Entries to:**

**------------------------**

Entry via on-line: [**http://onlineentries.co.uk/nhc**](http://onlineentries.co.uk/nhc)

 (click on the event you wish to enter)

***COACHES***

***One Club Coach per club per mat area will be permitted free entry on***

***production of their VALID BJA Coach Award card***

***Please supply names of nominated club coaches***

**All other Club Coaches will be permitted a concession rate of £3 entry fee on production of a VALID BJA Coach Award Card**

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**ENTRY FORM**

**VENUE**

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 (click on the event you wish to enter)

**FIRST NAME………………………………….SURNAME………………………………………….**

**ADDRESS…………………………………………………………………………….........................**

**………………………….……….. POST CODE………………………………. MALE / FEMALE**

(PLEASE CIRCLE)

**TELEPHONE NO……………………............. EMAIL………………………………………………**

 Please confirm receipt of entry

**CLUB………………………………………….. GROUP .............................................................**

**WEIGHT…………………………………Kg GRADE…………………...………………………….**

**LICENCE NO……………………………..…. DATE OF BIRTH……………………...…………...**

**NAME/ OF NOMINATED CLUB COACH/COACHES………………………………………………**

 **2 only this event – 1 per mat area**