**BRITISH JUDO ASSOCIATION**
**Suite B, Loughborough Technology Centre, Epinal Way, Loughborough LE11 3GE**
Tel: 01509 631670 • Fax: 01509 631680 • e-mail: bja@britishjudo.org.uk • www.britishjudo.org.uk

# APPLICATION FOR BRITISH JUDO ASSOCIATION CLUB MEMBERSHIP

Complete ALL sections in block capitals and tick boxes where appropriate

| | | | |
|---|---|---|---|
| Club Name | | Club Number (if applicable - renewal only) | |

| | |
|---|---|
| Club Venue | |
| | |
| | |
| Postcode | |
| Club Telephone Number | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| The Club is a | Registered Charity | Yes | No | Limited Company | Yes | No | Company Limited by Guarantee | Yes | No |
| | | | | | | | | | |

| Club Internet Information (The information provided here will be published on the BJA's Web Site) | | | |
|---|---|---|---|
| Contact name | | Contact telephone | |
| e-mail address | | Club web site | |

| Club Chairman | | Club Secretary | |
|---|---|---|---|
| Name | | Name | |
| Address | | Address | |
| | | | |
| | | | |
| Postcode | | Postcode | |
| Telephone Number | | Telephone Number | |
| e-mail | | e-mail | |
| **Club Welfare Officer** | | **Club Treasurer** | |
| Name | | Name | |
| Address | | Address | |
| | | | |
| | | | |
| Postcode | | Postcode | |
| Telephone Number | | Telephone Number | |
| e-mail | | e-mail | |

| | | | |
|---|---|---|---|
| Select one address for correspondence | Club ☐ | Chairman ☐ | Secretary ☐ |

| Coaches (List any additional Coaches on a continuation sheet if needed) | | |
|---|---|---|
| Name | BJA Grade | BJA Licence Number |
| | | |
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| | | |
| | | |

| Club Practice Times | Day | Session start time | Session finish time |
|---|---|---|---|
| Men | | | |
| Women | | | |
| Boys | | | |
| Girls | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| Approximate number of Club members | Male | Senior | | Junior | | |
| | Female | Senior | | Junior | | |

If accepted into membership of the British Judo Association, the Club agrees to abide by the Articles of Association and Bye-Laws, Child Protection Procedures and Equal Opportunities policy together with any amendments made during the period of membership.

I certify that to the best of my knowledge and belief, the information given in this application is correct.

| | | | |
|---|---|---|---|
| Signed Club Chairman | | Signed Club Secretary | |
| Date | | Date | |

Note: These signatories are required to authorise all official documents including ballot papers and proxy letters. Any changes to these authorised signatories must be notified in writing to BJA head office.

The Club Chairman or Club Secretary can represent clubs at an AGM.

The British Judo Association is registered under the terms of the Data Protection Act and wishes to include the information you have provided on this application on the BJA database for the purpose of administration and maintenance of membership records, provision and administration of activities, support and fund raising. Complete the following section to indicate your consent to this process.

| | | |
|---|---|---|
| I consent to the information on this application being included on the BJA database. | | |
| Authorised Signature | | Date |
| Position in club | | |

Send completed application form enclosing:

1. Club constitution (new clubs only)
2. Membership Fee £55.00 (cheque payable to British Judo Association)

**To** British Judo Association Suite B, Loughborough Technology Park, Epinal Way, Loughborough LE11 3GE

Note: Renewal application and fee must be forwarded to head office by 31 January. BJA Club membership and consequently insurance cover lapses on 31 January.

**Club Committee Members**

| Surname | First Name | Committee Role | Licence Number if applicable |
|---|---|---|---|
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