

British Judo Association Results Table

Date: 24 OCT 10

Event: 8TH SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

RED.

U12

GIRLS.

Total number of Entries: 9

Compiled by: JAN HICHARDSON

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|----------|---|----------------------------|----------|---|--|
| Category | 1 | SOFIJA BOJAT. - EALING. | Category | 1 | |
| RED. | 2 | HOLLIE WALMSLEY - EALING. | | 2 | |
| U32 | 3 | | | 3 | |
| Entry | 3 | | Entry | 3 | |
| | 5 | | | 5 | |
| 2 | 5 | | | 5 | |
| Category | 1 | TIA JAMES - SHEPTON. | Category | 1 | |
| U36 | 2 | SUMMER WINTER - WESSEX. | | 2 | |
| Entry | 3 | NIAMH CORRIGAN - EALING. | Entry | 3 | |
| | 3 | | | 3 | |
| | 5 | | | 5 | |
| 3 | 5 | | | 5 | |
| Category | 1 | CHARNIA ROGERS - PROCOACH. | Category | 1 | |
| RED | 2 | BETHANY KINGSTON - NEWBURY | | 2 | |
| U14 | 3 | BETHANY WINTER - WESSEX. | | 3 | |
| Entry | 3 | | Entry | 3 | |
| | 5 | | | 5 | |
| 3 | 5 | | | 5 | |
| Category | 1 | ALICE TANNER - MOONRAKERS | Category | 1 | |
| RED. | 2 | | | 2 | |
| U18. | 3 | | | 3 | |
| Entry | 3 | | Entry | 3 | |
| | 5 | | | 5 | |
| 1 | 5 | | | 5 | |
| Category | 1 | | Category | 1 | |
| | 2 | | | 2 | |
| | 3 | | | 3 | |
| Entry | 3 | | Entry | 3 | |
| | 5 | | | 5 | |
| | 5 | | | 5 | |
| Category | 1 | | Category | 1 | |
| | 2 | | | 2 | |
| | 3 | | | 3 | |
| Entry | 3 | | Entry | 3 | |
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| | 5 | | | 5 | |

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YELLOW
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entry | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entry | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | RYANNA CLEARY - ASKA - MOBERLY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| U32. | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entry | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | ROSIE HONES - MOONRAKERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| U36 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entry | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | POPPY GOTTO - CASTLE LAURA JENKINS - CASTLE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| U40. | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Entry | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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ORANGE
GIRLS.

U12

| | | | | | |
|----------|---|-----------------------------|----------|---|--|
| Category | 1 | MORGAN CULLUM - NEWBURY. | Category | 1 | |
| | 2 | HELEN FORREST - MOONRAKERS. | | 2 | |
| U12. | 3 | ISABEL NORRIS - MOONRAKERS | | 3 | |
| U36. | 3 | | Entry | 3 | |
| Entry | 3 | | | 5 | |
| | 5 | | | 5 | |
| 3 | 5 | | | 5 | |
| Category | 1 | | Category | 1 | |
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GIRLS OVER 12

RED.

YELLOW

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | SAMANTHA MENSAH - MOBERLY. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| U57. | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entry | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Category | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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British Judo Association Results Table

Date: 24 OCT 10

Event: 8TH SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

Total number of Entries: 30

Compiled by: JAN RICHARDSON

RED
BOYS

U12

| | | | |
|----------|---|----------|---------------------------------------|
| Category | 1 JACK ORAM - DEVIZES. | Category | 1 TEYL ADEYEYE - MOONRAKER. |
| RED | 2 JAKE ALLEN - PLYMOUTH. | | 2 |
| U12 | 3 SEBASTIAN GIDLEY - WATTS BLAKE BEARNE | U50. | 3 |
| U27 | 3 PATRICK DEVLIN - NEWBURY. | Entry | 3 |
| Entry | 5 | | 5 |
| 8 | 5 | 1 | 5 |
| Category | 1 BEN TOWNSEND - NEWBURY | Category | 1 HAMISH CARTER - HUMPHRIES - DEVIZES |
| RED | 2 JOSEPH BURBRIDGE - DEVIZES. | | 2 |
| U30 | 3 RYLEIGH JEFFRIES - NEWSTAR. | U60. | 3 |
| Entry | 3 ALEX BELL - SWINDON. | Entry | 3 |
| | 5 | | 5 |
| 10 | 5 | 1 | 5 |
| Category | 1 LUCA TREMBLAY - DEVIZES. | Category | 1 |
| U12. | 2 BRADLEY CHICK - NEWBURY. | | 2 |
| U34. | 3 ARCHIE CARTER - HUMPHRIES - DEVIZES | | 3 |
| Entry | 3 HARRY KENT - SWINDON. | Entry | 3 |
| | 5 | | 5 |
| 7 | 5 | | 5 |
| Category | 1 CONNOR HALLETT - DORCHESTER. | Category | 1 |
| U12 | 2 | | 2 |
| U38 | 3 | | 3 |
| Entry | 3 | Entry | 3 |
| 1 | 5 | | 5 |
| | 5 | | 5 |
| Category | 1 ROSS BREADMAN - MATSUMACHI | Category | 1 |
| U12 | 2 | | 2 |
| U38 | 3 | | 3 |
| Entry | 3 | Entry | 3 |
| 1 | 5 | | 5 |
| | 5 | | 5 |
| Category | 1 CIAN SMITH - WESSEX. | Category | 1 |
| U12 | 2 | | 2 |
| U42 | 3 | | 3 |
| Entry | 3 | Entry | 3 |
| 1 | 5 | | 5 |
| | 5 | | 5 |

British Judo Association Results Table

Date: 24 OCT 10

Event: 8TH SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

Total number of Entries: 8

Compiled by: JAN RICHARDSON

YELLOW

BOYS U12

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| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Category</td><td>1</td></tr> <tr><td>U12</td><td>2</td></tr> <tr><td>U34</td><td>3</td></tr> <tr><td>Entry</td><td>3</td></tr> <tr><td></td><td>5</td></tr> <tr><td>2</td><td>5</td></tr> </table> | Category | 1 | U12 | 2 | U34 | 3 | Entry | 3 | | 5 | 2 | 5 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Category</td><td>1</td></tr> <tr><td></td><td>2</td></tr> <tr><td></td><td>3</td></tr> <tr><td>Entry</td><td>3</td></tr> <tr><td></td><td>5</td></tr> <tr><td></td><td>5</td></tr> </table> | Category | 1 | | 2 | | 3 | Entry | 3 | | 5 | | 5 |
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| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Category</td><td>1</td></tr> <tr><td>U12</td><td>2</td></tr> <tr><td>U60</td><td>3</td></tr> <tr><td>Entry</td><td>3</td></tr> <tr><td></td><td>5</td></tr> <tr><td>1</td><td>5</td></tr> </table> | Category | 1 | U12 | 2 | U60 | 3 | Entry | 3 | | 5 | 1 | 5 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>Category</td><td>1</td></tr> <tr><td></td><td>2</td></tr> <tr><td></td><td>3</td></tr> <tr><td>Entry</td><td>3</td></tr> <tr><td></td><td>5</td></tr> <tr><td></td><td>5</td></tr> </table> | Category | 1 | | 2 | | 3 | Entry | 3 | | 5 | | 5 |
| Category | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| U12 | 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| U60 | 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| Entry | 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| Category | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| Entry | 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | | | | | | | | | | | | | | |

British Judo Association Results Table

Date: 24 OCT 10

Event: 8TH SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

Total number of Entries: 7

Compiled by: JAN RICHARDSON

ORANGE
~~GREEN~~ BOYS
U12

| | | | | | |
|----------|---|--------------------------------------|----------|---|--|
| Category | 1 | BLAKE GULAI-DI-BARBER - EALING G. | Category | 1 | |
| U12 | 2 | | | 2 | |
| U30 | 3 | | | 3 | |
| Entry | 3 | | Entry | 3 | |
| | 5 | | | 5 | |
| 1 | 5 | | | 5 | |
| Category | 1 | ADAM WHITEFIELD - SOUTH BRENT | Category | 1 | |
| U12 | 2 | | | 2 | |
| U34 | 3 | HARRY NORRIS. - MOONRAKERS | | 3 | |
| | 3 | | Entry | 3 | |
| Entry | 3 | | | 5 | |
| | 5 | | | 5 | |
| 2 | 5 | | | 5 | |
| Category | 1 | CONNOR SCHUSTER - MIDSOMER NORTON | Category | 1 | |
| U12 | 2 | | | 2 | |
| U38 | 3 | MAXIME CACALY - EALING G. | | 3 | |
| | 3 | | Entry | 3 | |
| Entry | 3 | | | 5 | |
| | 5 | | | 5 | |
| 2 | 5 | | | 5 | |
| Category | 1 | GEORGE DIBLEY - SUMMIT. | Category | 1 | |
| U12 | 2 | | | 2 | |
| U42 | 3 | | | 3 | |
| | 3 | | Entry | 3 | |
| Entry | 3 | | | 5 | |
| | 5 | | | 5 | |
| 1 | 5 | | | 5 | |
| Category | 1 | TOBY HARBURTON - SUMMIT | Category | 1 | |
| U12 | 2 | | | 2 | |
| U66 | 3 | | | 3 | |
| | 3 | | Entry | 3 | |
| Entry | 3 | | | 5 | |
| | 5 | | | 5 | |
| 1 | 5 | | | 5 | |
| Category | 1 | | Category | 1 | |
| | 2 | | | 2 | |
| | 3 | | | 3 | |
| | 3 | | Entry | 3 | |
| Entry | 3 | | | 5 | |
| | 5 | | | 5 | |
| | 5 | | | 5 | |

British Judo Association Results Table

Date: 24 OCT 10

Event: 8TH SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

Total number of Entries: 8

Compiled by: JAN RICHARDSON

BOYS OVER 12

| | | | | | | |
|---------|----------|---|---------------------------------|----------|---|---------------------------------|
| RED. | Category | 1 | ZAK HILL - DORCHESTER. | Category | 1 | LIAM NORTHOVER - SEN - I - YAC. |
| | RED | 2 | | | 2 | |
| | U46. | 3 | | 066 | 3 | |
| | Entry | 3 | | Entry | 3 | |
| | 1 | 5 | | 1 | 5 | |
| | | 5 | | | 5 | |
| YELLOW. | Category | 1 | RYAN NORTHOVER - SEN - I - YAC. | Category | 1 | |
| | | 2 | | | 2 | |
| | U42. | 3 | | | 3 | |
| | Entry | 3 | | Entry | 3 | |
| | 1 | 5 | | | 5 | |
| | | 5 | | | 5 | |
| | Category | 1 | JAMES PRESTON HOWES - NEWBURY. | Category | 1 | |
| | | 2 | | | 2 | |
| | U50. | 3 | | | 3 | |
| | Entry | 3 | | Entry | 3 | |
| | 1 | 5 | | | 5 | |
| | | 5 | | | 5 | |
| | Category | 1 | STEVEN COLBY - DEVIZES | Category | 1 | |
| | | 2 | | | 2 | |
| | U55. | 3 | | | 3 | |
| | Entry | 3 | | Entry | 3 | |
| | 1 | 5 | | | 5 | |
| | | 5 | | | 5 | |
| ORANGE | Category | 1 | ELLIOT BURBIDGE - DEVIZES. | Category | 1 | |
| | | 2 | CHRISTOPHER CORRIGAN - EALING. | | 2 | |
| | U42 | 3 | | | 3 | |
| | Entry | 3 | | Entry | 3 | |
| | 2 | 5 | | | 5 | |
| | | 5 | | | 5 | |
| | Category | 1 | IAN DREDGE - PORT TALBOT. | Category | 1 | |
| | | 2 | | | 2 | |
| | U66 | 3 | | | 3 | |
| | Entry | 3 | | Entry | 3 | |
| | 1 | 5 | | | 5 | |
| | | 5 | | | 5 | |

ORANGE AND UNDER WOMEN

British Judo Association Results Table

Date: 24 OCT 10

Event: 8TH SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

Total number of Entries: 2

Compiled by: PETER BLAKEMORE

| | | | | | |
|----------|---|-----------------|-----------|----------|---|
| Category | 1 | SARAH GREEN | PLYMOUTH | Category | 1 |
| | 2 | | | | 2 |
| U48 | 3 | | | | 3 |
| Entry | 3 | | | Entry | 3 |
| | 5 | | | | 5 |
| 1 | 5 | | | | 5 |
| Category | 1 | OLIVIA WANG DON | MIDWINTER | Category | 1 |
| | 2 | | | | 2 |
| U57 | 3 | | | | 3 |
| Entry | 3 | | | Entry | 3 |
| | 5 | | | | 5 |
| 1 | 5 | | | | 5 |
| Category | 1 | | | Category | 1 |
| | 2 | | | | 2 |
| | 3 | | | | 3 |
| Entry | 3 | | | Entry | 3 |
| | 5 | | | | 5 |
| | 5 | | | | 5 |
| Category | 1 | | | Category | 1 |
| | 2 | | | | 2 |
| | 3 | | | | 3 |
| Entry | 3 | | | Entry | 3 |
| | 5 | | | | 5 |
| | 5 | | | | 5 |
| Category | 1 | | | Category | 1 |
| | 2 | | | | 2 |
| | 3 | | | | 3 |
| Entry | 3 | | | Entry | 3 |
| | 5 | | | | 5 |
| | 5 | | | | 5 |
| Category | 1 | | | Category | 1 |
| | 2 | | | | 2 |
| | 3 | | | | 3 |
| Entry | 3 | | | Entry | 3 |
| | 5 | | | | 5 |
| | 5 | | | | 5 |

ORANGE AND UNDER MEN / VETERANS

British Judo Association Results Table

Date: 24 OCT 10

Event: 8TH SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

Total number of Entries: 16

Compiled by: PETER BLAKEMORE

| | | | |
|-------------------------|--|-------------------------|--|
| Category MEN U66 | 1 ZHENG LE MIDWATERS 2 3 | Category VET U73 | 1 GREG ELDERFIELD MATSUMAGI 2 3 |
| Entry | 3 | Entry | 3 |
| 1 | 5 5 | 1 | 5 5 |
| Category MEN U73 | 1 MARK SCARMAN EALING 2 LIAM HAWKNESS FROME 3 | Category VET U90 | 1 NIGEL DAVIES PORT TALBOT 2 3 |
| Entry | 3 | Entry | 3 |
| 2 | 5 5 | 1 | 5 5 |
| Category MEN U81 | 1 PAUL SNORE FROME 2 MATTHEW PRICE DOWTY 3 ADRIAN ATKINSON ZODIAC | Category VET U100 | 1 MICHAEL STEPHENS AWE 2 CHRISTOPHER OWEN PORT TALBOT 3 LESTER HUMPHRIES DEVIZES |
| Entry | 3 | Entry | 3 |
| 3 | 5 5 | 4 | 5 5 |
| Category MEN U90 | 1 PAUL McNALLY MIDSOMER NOLTON 2 CHRIS JENKINS PORT TALBOT 3 ANTHONY QUANT FROME | Category | 1 2 3 |
| Entry | 3 | Entry | 3 |
| 3 | 5 5 | | 5 5 |
| Category MEN O100 | 1 ALEX WILSON EALING 2 3 | Category | 1 2 3 |
| Entry | 3 | Entry | 3 |
| 1 | 5 5 | | 5 5 |
| Category | 1 2 3 | Category | 1 2 3 |
| Entry | 3 | Entry | 3 |
| | 5 5 | | 5 5 |

GREEN + BWWE BELT MENS

British Judo Association Results Table

Date: 24 OCT 10

Event: 8TH SALISBURY LOW GRADES OPEN

Venue: FIVE RIVERS LEISURE CENTRE

Total number of Entries: 6

Compiled by: PETER BWAKEMORE

| | | | | | |
|----------|---|----------------|-------------|----------|---|
| Category | 1 | LEE DLEDGE | PORT TALBOT | Category | 1 |
| | 2 | | | | 2 |
| U73 | 3 | | | | 3 |
| Entry | 3 | | | Entry | 3 |
| | 5 | | | | 5 |
| 1 | 5 | | | | 5 |
| Category | 1 | SIMON BATES | BRISTOL UNI | Category | 1 |
| | 2 | BEN STRATTON | BRISTOL UNI | | 2 |
| U81 | 3 | | | | 3 |
| Entry | 3 | | | Entry | 3 |
| | 5 | | | | 5 |
| 2 | 5 | | | | 5 |
| Category | 1 | ELIOT BRADFORD | EALING | Category | 1 |
| | 2 | | | | 2 |
| U90 | 3 | | | | 3 |
| Entry | 3 | | | Entry | 3 |
| | 5 | | | | 5 |
| 1 | 5 | | | | 5 |
| Category | 1 | JOHN REFELL | PORT TALBOT | Category | 1 |
| | 2 | ROBERT GILLARD | EXMOUTH | | 2 |
| U100 | 3 | | | | 3 |
| Entry | 3 | | | Entry | 3 |
| | 5 | | | | 5 |
| 2 | 5 | | | | 5 |
| Category | 1 | | | Category | 1 |
| | 2 | | | | 2 |
| | 3 | | | | 3 |
| Entry | 3 | | | Entry | 3 |
| | 5 | | | | 5 |
| | 5 | | | | 5 |
| Category | 1 | | | Category | 1 |
| | 2 | | | | 2 |
| | 3 | | | | 3 |
| Entry | 3 | | | Entry | 3 |
| | 5 | | | | 5 |
| | 5 | | | | 5 |