



## **ANNUAL GENERAL MEETING 2025**

### **EMAIL / POSTAL RESOLUTION VOTING FORM**

Club Number	
Club Name	

Please put an X **in the appropriate box** for each resolution:

<b>Approval of Annual Report &amp; Consolidated Accounts 2024/25</b>		
<b>Agree/Yes</b>	<b>Disagree/No</b>	<b>Abstain</b>

<b>Approval of Auditors - Sedulo</b>		
<b>Agree/Yes</b>	<b>Disagree/No</b>	<b>Abstain</b>

Signed: .....

Print Name .....

**Club office held:** Chairman/Secretary (***please delete as appropriate***)

**THIS FORM MUST BE RECEIVED BY THE BJA BY CLOSE OF BUSINESS: THURSDAY 30 OCTOBER 2025**

Please return to: *British Judo Association Head Office  
Walsall Campus, University of Wolverhampton  
Gorway Road  
Walsall, West Midlands  
WS1 3BD  
or  
Email: [bj@britishjudo.org.uk](mailto:bj@britishjudo.org.uk)*