

South of England Junior Open for Boys and Girls Orange Belt and Under
A 3 Star Event hosted by the British Judo Association: Southern Area

Sunday 30th October 2005

At: Crystal Palace National Sports Centre London SE19

Eligibility: Competitors must hold a current Licence and be aged 8 and under 16 on 30th October 2005
No Licence - No Contest - No Exceptions

Weights:

- Group A - Boys: Red / White Belts : Novice to 3rd Mon**
Under: 25, 27, 30, 34, 38, 42, 46, 50, 55, 60, 66, 73, +73 Kilos
- Group B - Boys: Yellow Belts: 4th to 6th Mon**
Under: 27, 30, 34, 38, 42, 46, 50, 55, 60, 66, 73, +73 Kilos
- Group C - Boys: Orange Belts 7th to 9th Mon**
Under: 30, 34, 38, 42, 46, 50, 55, 60, 66, 73, +73 Kilos
- Group D - All Girls: Novice to 9th Mon**
Under: 25, 28, 32, 36, 40, 44, 48, 52, 57, 63 and Over 63 Kilos

Weigh In Times: Boys Group A: Red/White Belts: 08.30 to 09.15
Boys Group B: Yellow Belts: 9.15am to 09.45 am
Boys Group C: Orange Belts: 11.30am to 12.00 o'clock
Girls Group D: All Grades 12.00 to 12.45 pm

Entry Fee: £12.00 per competitor **Please make cheques payable to: BJA Southern Area**
NB: Please ensure that you enter the correct weight group (if in doubt enter 2 weight groups)
Weight Changing Downwards on the day will not be allowed

Spectators: **Adults £3 to be paid on the day** OAP and Children under 16 free
Club Coaches free on production of a valid coaches card

Closing Date: **Saturday 22nd October 2005**

Entries to: **Mr. P Sexton, 1 Cherrywood Gardens, Totton, Southampton, Hants, SO40 8FZ**

Method: Where possible competitors will be age banded 8 to 10 yrs and 11 to 15 yrs
Groups of under 7 players. Pools/ Knockout will be used
Groups of 8 players and above. Compound Knockout will be used.
The organisers reserve the right to combine weight/age groups should entries warrant it.

NB: If you enter a grading after entering this competition and **change your belt colour**
please inform Mr Sexton prior to the event.
The Tournament Directors decision is final in all matters

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Entry Form: South of England Junior Open for Boys and Girls Orange Belt and Under Sunday 30th October 2005

Name: Club:

Address: Tel No:.....

Licence No: Expiry Date: Grade:

Category: Please Circle Group Entered: Group 'A' Boys Group 'B' Boys Group 'C' Boys Group 'D' Girls

Weight: 1st 2nd **Age on 30th October 2005** Years Months

Entry Fee Enclosed: £ **Payable to: BJA Southern Area.**

Signature Parent / Guardian Date:

Please enclose a stamped self addressed envelope if you require confirmation of entry

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