

## Southern Area

SENIOR AND MASTERS **CLOSED** CHAMPIONSHIPS FOR MEN & WOMEN  
(A 3 Star Point Scoring Event)

Eligibility a member of a club affiliated to the BJA Southern Area

SUNDAY 4<sup>th</sup> November 2007

At: K2 Sports Centre, Pease Pottage Hill, Crawley, West Sussex, RH11 9BQ

GROUP 1:	Men:	DAN and 1 <sup>st</sup> KYU Grades
GROUP 2:	Women:	DAN and 1 <sup>st</sup> KYU Grades
GROUP 3:	Men:	9 <sup>th</sup> up to and including 2 <sup>nd</sup> KYU
GROUP 4:	Women:	9 <sup>th</sup> up to and including 2 <sup>nd</sup> KYU
GROUP 5:	Men	MASTERS Over 35 /45 / 55 Years old ALL Grades
GROUP 6:	Women	MASTERS Over 30 Years old ALL Grades

Weight Categories:	Men:	-60; -66; -73; -81; -90; -100; +100 kilos
	Women:	-48; -52; -57; -63; -70; -78; +78 kilos

Weigh In:	Men: 9.15 am to 9.45 am	Women: 10.00 am to 10.30am
-----------	-------------------------	----------------------------

Entry Fee: All Groups - £18.00 *Cheques payable to: BJA Southern Area*

Method: British Judo Association Rules will apply throughout the competition  
7 and under players – Pools 8 and above players – Compound Knockout  
Men and Women Masters categories will be arranged to suit the entries

Spectators: Free of Charge

Closing Date: Monday 29<sup>th</sup> October 2007

Entries To: John Bushnell, 1 The Bretts, Kesgrave, Ipswich, Suffolk IP5 2YY

***RANDOM DRUG TESTING COULD TAKE PLACE AT THIS EVENT***  
**Please note: NO LICENCE – NO CONTEST – NO EXCEPTIONS**



-----  
ENTRY FORM: Southern Area Senior and Masters **CLOSED** Championships for Men and Women  
Sunday 4<sup>th</sup> November 2007

NAME ..... CLUB .....

ADDRESS .....

TEL NO: ..... email: .....

GROUP: 1 2 3 4 5 6 LICENCE NO: .....WEIGHT GROUP: .....

AGE: \_\_\_\_\_ Years GRADE \_\_\_\_\_ (Masters please enter competitive Grade)

ENTRY FEE ENCLOSED £ 18 Cheques/PO Payable to: *BJA Southern Area*

SIGNATURE..... DATE .....

Send Entries To: John Bushnell, 1 The Bretts, Kesgrave, Ipswich, Suffolk IP5 2YY

Please note: NO LICENCE – NO CONTEST- NO EXCEPTIONS  
Eligibility a member of a club affiliated to the BJA Southern Area

Please enclose a stamped and addressed envelope if confirmation of entry is required