



# North West Area Age Banded Championships Saturday 18<sup>th</sup> & Sunday 19<sup>th</sup> February 2012

**VENUE:** Sutton Leisure Centre, Elton Head Road, St. Helens, Merseyside, WA9 5AU  
**FORMAT:** This is a BJA 3 Star event all normal contest rules apply

**Each competitor MUST produce a valid BJA licence or equivalent when booking in on the day otherwise participation will not be allowed.**

**The competition controller reserves the right to merge weight categories when required**

## SATURDAY MAXIMUM ENTRY 300

**SECTION B (Competitors born 1998-1999 inclusive) NO ARM LOCKS & STRANGLES MIN GRADE 10<sup>TH</sup> MON**

**MALE:** u30kg u34kg, u38kg, u42kg, u46kg, u50kg, u55kg, u60kg, u66kg O66kg

**FEMALE:** u32kg u36kg, u40kg, u44kg, u48kg, u52kg, u57kg, u63kg u70kg O70kg

**SECTION C (Competitors born 1996-1997 inclusive) STRANGLES ONLY MIN GRADE 10<sup>TH</sup> MON**

**MALE:** u38kg, u42kg, u46kg, u50kg, u55kg, u60kg, u66kg, u73kg, u81kg, u90kg & O90kg

## SUNDAY MAXIMUM ENTRY 300

**SECTION C (Competitors born 1996-1997 inclusive) STRANGLES ONLY MIN GRADE 10<sup>TH</sup> MON**

**FEMALE:** u40kg, u44kg, u48kg, u52kg, u57kg, u63kg, u70kg u78kg & O78kg

**SECTION D (Competitors born 1993-1994-1995 inclusive) ARMLOCKS & STRANGLES MIN GRADE 10<sup>TH</sup> MON**

**MALE:** u55kg, u60kg, u66kg, u73kg, u81kg, u90kg u100kg O100kg

**FEMALE:** u44kg, u48kg, u52kg, u57kg, u63kg, u70kg, u78kg O78kg

## REGISTRATION & WEIGH-IN ON THE DAY OF THE COMPETITION

|                 |                   |                      |                   |                    |
|-----------------|-------------------|----------------------|-------------------|--------------------|
| <b>SATURDAY</b> | <b>SECTION C:</b> | <b>8.30am PROMPT</b> | <b>SECTION B:</b> | <b>11am PROMPT</b> |
| <b>SUNDAY</b>   | <b>SECTION D:</b> | <b>8.30am PROMPT</b> | <b>SECTION C:</b> | <b>11am PROMPT</b> |

**PLEASE NOTE THAT THE END OF THE QUEUE IS THE END OF THE WEIGH-IN IT IS YOUR RESPONSIBILITY TO ARRIVE AT THE WEIGH-IN ON TIME ie 8.30 OR 10.30**

**Male competitors must weigh in wearing their judogi trousers. There will be a 0.5kg allowance made for this  
Female competitors must weigh in wearing their judogi trousers and a T-shirt. There will be a 0.6kg allowance made for this**

**ALL PLAYERS ARE TO PROVIDE THEIR OWN BLUE AND WHITE BELTS**

**In line with the B.J.A child protection policy, the organisers of this event request that any person wishing to engage in any video or photography using any form of camera including mobile phones should register their details with the staff at the information desk before carrying out any such photography**

**ENTRY FEE:** £18.00 **Cheques and Postal Orders made payable to "BJA North West Area"**  
**CLOSING DATE:** **FRIDAY 10<sup>th</sup> FEBRUARY 2012**

**ENTRIES TO:** Mrs Dawn Byrne 3 Broughton Grove, Westgate, Morecambe, Lancs LA3 3LX  
**E-MAIL ADDRESS & TELE No** [patanddawnbyrne@talktalk.net](mailto:patanddawnbyrne@talktalk.net) 01524 413228 strictly no calls after 9pm

**COACHES:** Only accredited coaches are allowed to be matside when their players are competing.

**CLUBS ENTERING 3 PLAYERS 1 COACH PASS, 6 & ABOVE 2 COACH PASSES PER CLUB.**

**THESE WILL BE AVAILABLE FOR COLLECTION AT DOOR INTO THE COMPETITION HALL.**

**SPECTATORS:** Adults Admission Fee: £4.00. Children under 16 years & OAP's free

**MEDALS WILL BE PRESENTED ON THE MAT AFTER EACH CATEGORY**

**THE NORTHWEST AREA DO NOT ACCEPT RESPONSIBILITY FOR ANY LOSS OR DAMAGE OF PERSONAL PROPERTY AT THIS EVENT.**

The North West Area operates a **ZERO TOLERANCE POLICY** on violence, aggression and abuse towards Organisers, Officials and all volunteers acting on behalf of the North West Area. This includes First Aiders, Doctors and Sport Centre Staff.  
Any disputes should be made in a polite manner directly to the Event Organiser.



*North West Area*  
**Age Banded Championships**  
**Saturday 18<sup>th</sup> & Sunday 19<sup>th</sup> February 2012**

**Venue:** Sutton Leisure Centre, Elton Head Road, St Helens, Merseyside WA9 5AU

**Club** ..... *Governing Body*.....

**Area** .....

**Coach** .....

**Address** .....

..... *Tel No*.....

**Cheques or Postal Orders made payable to: B.J.A.NORTHWEST AREA**

**Entries to: Mrs Dawn Byrne 3 Broughton Grove, Westgate, Morecambe, Lancs.. LA3 3LX**

| NAME                  | M/<br>F | LICENCE<br>NUMBER | SECTION    | WEIGHT<br>CATEGORY | Grade | D.O.B |
|-----------------------|---------|-------------------|------------|--------------------|-------|-------|
|                       |         |                   |            |                    |       |       |
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|                       |         |                   |            |                    |       |       |
| COACHES NAME FOR PASS |         |                   | COACH PASS | RECIPT             |       |       |
|                       |         |                   |            |                    |       |       |
|                       |         |                   |            |                    |       |       |
|                       |         |                   |            |                    |       |       |

**PLEASE PROVIDE AN EMAIL ADDRESS OR CONTACT NUMBER, A STAMPED  
 ADDRESSED ENVELOPE IF RECEIPT OR CONFIRMATION IS REQUIRED**  
**ENTRIES MUST ARRIVE NO LATER THAN**  
**FRIDAY 10<sup>th</sup> FEBRUARY 2012**  
**NO TELEPHONE ENTRIES WILL BE ACCEPTED**

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 North West Area Committee