

**BRITISH JUDO ASSOCIATION**  
**YORKSHIRE & HUMBERSIDE AREA**  
**THE NORTH OF ENGLAND MINI-MON CHAMPIONSHIPS**  
**(1<sup>st</sup> Mon to 6<sup>th</sup> Mon)**

BJA Technical restrictions applicable 1<sup>st</sup> January 2007 for UNDER 10s will apply to BOTH Events 1 & 2.

- B.J.A. STAR RATING:** 2 Star Event
- DATE:** Sunday 8<sup>th</sup> , June 2008
- VENUE:** The Richard Dunn Sports Centre, Rooley Avenue, Odsal, Bradford BD6 1EZ
- ELIGIBILITY:** Ages 8 years but under 16 years on the day of the event.  
Competitors will be required to produce a current BJA or affiliated licence with photograph and provide proof of age.  
Competitors with an out of date or No Licence will **NOT** be allowed to compete  
All Competitors should have been graded since 1<sup>st</sup> DECEMBER 2007  
ALL Competitors should provide their own BLUE & WHITE Belts.
- \*\*\*\*ALL PREVIOUS MEDALIST FROM THIS EVENT CANNOT ENTER\*\*\*\***
- BOOK IN/WEIGH IN:** ALL Competitors:- 9.00 - 10.00 a.m.  
ALL Male Competitors MUST be weighed in with their Judogi trousers on  
(An allowance of 0.5kg should be made for this.)  
ALL female Competitors MUST be weighed in with their Judogi trousers and a white 'T' shirt on (An allowance of 0.6kg should be made for this.)
- WEIGHT CATEGORIES:** **EVENT 1 UNDER 12:-** Boys: U25, U27, U30, U34, U38, U42, U46, +46kg.  
Girls: U25, U28, U32, U36, U40, U44, +44kg.  
**EVENT 2 UNDER 16:-** Boys: U38, U42, U46, U50, U55, U60, U66, +66kg  
Girls: U40, U44, U48, U52, U57, U63, +63kg  
4 Medals in each weight category will be given numbers permitting.
- RULES:** BJA rules will apply Armlocks & Strangles will NOT be permitted.
- METHOD OF COMPETITION:** 1<sup>st</sup> Round Pools, 2<sup>nd</sup> Round Knockout with repechage.  
The Golden Score will be in operation throughout the competition .
- COST:** £12.50 per competitor (Inclusive of £0.50p Levy to the B.J.A. Y & H Area)  
Spectators: FREE
- ENTRIES TO:** Mrs E. Parkinson, 14 Hailmary Drive, Woodhouse Mill, Sheffield S13 9XW  
Cheques/Postal Orders to be made payable to "B.J.A. Y & H Area"  
ALL entries must be sent with a self stamped addressed envelope.  
(Closing date – 20<sup>th</sup> May 2008)
- THE ORGANISERS RESERVE THE RIGHT TO COMBINE WEIGHTS WHERE NECESSARY OR REFUSE ENTRY AT THEIR DISCRETION. THE TOURNAMENT DIRECTORS DECISION WILL BE FINAL.**  
**ONLY COACHES WITH A CURRENT ACCREDITATION BADGE WHICH MUST BE WORN AT ALL TIMES WILL BE ALLOWED MATSIDE.**

**THE NORTH OF ENGLAND MINI-MON CHAMPIONSHIPS**  
**(RED & YELLOW BELTS ONLY)**

