

# **HIGH WYCOMBE MASTERS TOURNAMENT FOR MEN AND WOMEN**

(A BJA 3-star points scoring tournament)

High Wycombe Judo Centre, Barry Close, Booker, High Wycombe, Bucks.

Tel 01494 461838 Fax 01494 438399

**ON SATURDAY 17 MAY 2008 COMMENCING 9.00am**

## **ENTRY FORM**

Surname: \_\_\_\_\_ First name: \_\_\_\_\_  
Address: \_\_\_\_\_ Telephone no: \_\_\_\_\_  
\_\_\_\_\_  
Date of birth: \_\_\_\_\_  
\_\_\_\_\_  
BJA Area: \_\_\_\_\_  
Post code: \_\_\_\_\_ Club: \_\_\_\_\_  
BJA Area: \_\_\_\_\_ Contest Grade: \_\_\_\_\_  
BJA Licence No: \_\_\_\_\_ Age Category: \_\_\_\_\_  
Or affiliated organisation  
Male / Female Weight Category: \_\_\_\_\_

**Do you want to enter the Open Age Category: Yes/No**

Email address: \_\_\_\_\_

## **NEW FOR 2008**

**“Open Age” weight categories, at no extra cost.**

## **GRADING**

**Time and numbers permitting there will be a Masters grading for those who have entered the Championships. Would you be interested? YES/NO**

## **DECLARATION**

I am an amateur and I confirm that I will comply with the Articles of Association and Bye-laws of the British Judo Association or current affiliated organization.

I wish to participate in the above event and confirm that the details given by me are correct.

I understand and agree that neither the organisers of the event, nor the British Judo Association nor any of its officials or members, shall be liable, or responsible, for any personal injury to me, nor for any loss or damage to my property arising out of my participation and travelling in connection with these championships. I am totally responsible for my own state of health and I am fit and able to participate in this event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOOD IS NOT TO BE CONSUMED IN THE DOJO.**

**ENTRIES:** Entry Fee **£20.00.**

Cheques or Postal Orders, crossed and made payable to:- **HIGH WYCOMBE JUDO CENTRE LTD.**

Completed entry forms and fees should be forwarded to The Masters Tournament, High Wycombe Judo Centre, Barry Close, Booker, High Wycombe, Bucks HP12 4UE, to arrive **NO LATER THAN Wednesday 7 May 2008.** If you require acknowledgement of your entry please send an SAE.

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## **INFORMATION SHEET**

Email – [info@wycombejudocentre.co.uk](mailto:info@wycombejudocentre.co.uk)

1. **VENUE**

The High Wycombe Judo Centre, Barry Close, Booker, High Wycombe, Bucks, HP12 4UE. (Off Junction 4 of the M40 Motorway) Telephone: (01494) 461838 Fax (01494) 438399.

2. **DATE**

Saturday 17 May 2008

3. **AGE ELIGIBILITY AND WEIGHT CATEGORIES**

- British competitors must hold a BJA or affiliated organisation grade and current licence.
- Proof of membership and grade **MUST** be produced at the weigh-in - (**NO EXCEPTIONS**).
- Any foreign competitor **MUST** hold their official governing body licence.
- Proof of age will be required.

### **Age and Weight Categories**

#### **Female Categories**

<b>F1</b>	<b>30-39 yrs</b>
<b>F2</b>	<b>40-49 yrs</b>
<b>F3</b>	<b>50+ yrs</b>
<b>Open Age F0 30+ yrs</b>	

Please fill in entry form giving exact weight. This will enable the tournament director to make up weight categories in order to make it a fairer tournament.

#### **Male Categories**

<b>M1</b>	<b>35-39 yrs</b>	-66Kg	-73Kg	-81Kg	-90Kg	-100Kg	+100Kg
<b>M2</b>	<b>40-44 yrs</b>	-66Kg	-73Kg	-81Kg	-90Kg	-100Kg	+100Kg
<b>M3</b>	<b>45-49 yrs</b>	-66Kg	-73Kg	-81Kg	-90Kg	-100Kg	+100Kg
<b>M4</b>	<b>50-54 yrs</b>	-66Kg	-73Kg	-81Kg	-90Kg	-100Kg	+100Kg
<b>M5</b>	<b>55-59 yrs</b>	-66Kg	-73Kg	-81Kg	-90Kg	-100Kg	+100Kg
<b>M6</b>	<b>60+ yrs</b>	-66Kg	-73Kg	-81Kg	-90Kg	-100Kg	+100Kg
<b>Open Age M0 35+ yrs</b>		<b>-66Kg</b>	<b>-73Kg</b>	<b>-81Kg</b>	<b>-90Kg</b>	<b>-100Kg</b>	<b>+100Kg</b>

**All contests will be 3 min duration.**

#### **PLEASE NOTE**

- Where there are less than 4 in a category we will combine with the next weight group.
- If insufficient numbers in age bands over 45 yrs we will combine two age bands.

- Due to the large number of categories, and the fact that we only have 2 mat areas, please ensure that entries are in by requested **closing date of 7 May 08**. as the entry will be restricted to 120 competitors on a first come, first accepted basis.

4. **REPORTING AND WEIGHING-IN**

An official weighing-in and booking-in for ALL weights will take place on Friday 16 May 08 from 7.00pm to 9.00pm and Saturday 17 May 08 from 8.00am to 8.45am at the Judo Centre. Any competitor who fails to arrive on time for his first contest will be deleted from the pool and therefore, from the event.

5. **METHOD OF COMPETITION**

Where possible, seeding and BJA Area separation will be made in the first round pools, followed by knockout with repechage.

6. **SPECTATORS**

Admission: £3.00                      Children: Free

7. **INSURANCE**

The British Judo Association has Third Party cover and all licence holders are covered for Third Party liability. Personal accident is also available for PERMANENT DISABILITY ONLY but not for temporary injury. Competitors should therefore make sure that they are covered for temporary disability and for their personal property.

8. **ACCOMMODATION**

The Judo Centre has 4 high quality twin rooms - en suite- with T.V. and tea/coffee making facilities in each room. Cost £40.00 per room per night (so book early to avoid disappointment). Local hotels and guest house include the following:-

Malvern Guest House, Booker High Wycombe	Tel (01494) 445688
Clifton Lodge Hotel, High Wycombe.	Tel (01494) 440095
Ambassador court Hotel, High Wycombe	Tel (01494) 461818
Abbey Lodge Hotel, High Wycombe	Tel (01494) 471013
Red Barn Farm Guest House. High Wycombe	Tel (01494) 882820

9. **LOCATION**

The High Wycombe Judo Centre is to the West of London, with good motorway access to the M40 (Junction 4). It is eleven miles off the M25. The nearest airport is London Heathrow, which is only 30 minutes away. Travel by BR train to High Wycombe is available from Marylebone Station in London.

11. **MASTERS' GRADING**

If time permits, there will be a Kyu and Dan grading immediately following the medal presentation of the Tournament. It is for the competed Masters only and your support would be appreciated. This promotion examination will be conducted by Senior Examiners of the BJA and will include 4<sup>th</sup> Dans going for 5<sup>th</sup> Dan.

11. **FOOD IS NOT TO BE CONSUMED IN THE DOJO.**