

# GRANITE CITY CHAMPIONSHIPS

CELEBRATING THE 55<sup>th</sup> YEAR OF THE ABERDEEN JUDO CLUB

## BJA 3-STAR POINTS SCORING

### JUNIOR AND SENIOR EVENT

**Date:** Saturday, 3<sup>rd</sup> November 2007

**Venue:** Beach Leisure Centre, Beach Promenade, Aberdeen

**Entry Fee:** £12 per category – monies must be paid with entry and are non-refundable.  
Family of 2 - £20 and Family of 3 - £25.00  
Players failing to make their weight may move up to the next category.  
There will be a £2 charge for moving up.  
Players must make sure of their weight category, as they will not be allowed to move down.

**Age Limits:** Junior age categories - under 16 yrs on the day of competition.  
Senior categories - must be in possession of senior licence.

#### Weight Categories:

**JUNIOR BOYS** U24 U27 U30 U34 U38 U42 U46 U50 U55 U60 OPEN

**JUNIOR GIRLS** U25 U28 U32 U36 U40 U44 U48 U52 U57 OPEN

The first three categories in both boys and girls will be under the ruling for the -12s.

**MEN** U55 U60 U66 U73 U81 U90 U100 OPEN

**WOMEN** U48 U52 U57 U63 U70 OPEN

**Weigh-in time:**

9.00 - 9.30	Junior Boys up to U42
9.00 - 9.30	Junior Girls up to U40
10.00 - 10.30	Junior Boys U46 - OPEN
10.00 - 10.30	Junior Girls U44 – OPEN
11.30 - 12.15	SENIOR WOMEN
12.15 - 13.00	SENIOR MEN

Failure to weigh in at the appropriate time will result in disqualification. Junior competitors **MUST** weigh in wearing judo trousers and a t-shirt. There will be a 0.6kg dispensation in the junior categories.

**MEDALS:** MEDALS WILL BE DISTRIBUTED AS FOLLOWS:

<b>NO. IN POOL</b>	2	<b>GOLD ONLY</b>
	3	<b>GOLD AND SILVER</b>
	4	<b>GOLD, SILVER AND 1 BRONZE</b>
	5	<b>GOLD, SILVER AND 2 BRONZE</b>

**ELIGIBILITY:** All competitors must produce proof of current membership of Judo Scotland/B.J.A.

**COMPETITION RULES:** Strangles and armlocks will only be permitted in the senior weight Categories. BJA contest rules will apply. All other rules in accordance with the BJA handbook.

**CLOSING DATE:** WEDNESDAY 24<sup>th</sup> OCTOBER, 2007.

**DATA PROTECTION:** All information supplied on your entry form will be stored on computer and used for judo purposes only.

**GUIDANCE NOTES:** Entry forms must be signed by the parent/guardian of those competitors who are under 16 years of age. The organisers do not accept liability for loss, damage or injury sustained at the competition. Club coaches/representatives will be held responsible for the behaviour of all club members and parents. If the parent/guardian is not attending the event, they must inform their club coach/representative if their child is receiving medication or may be allergic to anything that may be given by the medical team at the event.

**ENTRIES TO:** JEAN DAVIDSON  
23 CUMMINGS PARK CIRCLE  
ABERDEEN  
AB16 7AE  
  
Telephone: 01224 681398  
Email: [jean@abdnjc.fsnet.co.uk](mailto:jean@abdnjc.fsnet.co.uk)

**Cheques payable to:** ABERDEEN JUDO CLUB

***IN THE EVENT OF ANY DISPUTE ARISING, WHICH IS NOT COVERED BY THIS CIRCULAR, THE DECISION OF THE ORGANISING COMMITTEE OR SENIOR OFFICIAL WILL BE FINAL.***

**GRANITE CITY CHAMPIONSHIPS**  
**3<sup>rd</sup> NOVEMBER 2007**

**OFFICIAL ENTRY FORM**

Please record the weight category to be entered. Only one category can be entered although more than one group can be entered. i.e. Boys & Men; Girls & Women.

**Name:**

**Name of Club:**

**Category entered:**

**Grade:**

**Licence Number:**

Cost per entry: a)£12.00 <input type="checkbox"/>	b)£20.00 <input type="checkbox"/>	c)£25.00 <input type="checkbox"/>	Amount submitted:                      £
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**Declaration :**

I certify that I have read and understood the rules and regulations governing entry to the above event and I agree to abide by them. I understand that to give false information with regard to grade, age etc will result in automatic disqualification.

**Signature:**

**Date:**

*Parent or guardian must sign if under 16 years.*

**Medical declaration** (all applicants under 16)

I the undersigned being the parent/guardian of ..... hereby give my permission to allow him/her to be treated as and when necessary by the medical team on duty at the Championships.

**Signature:** .....

**Date:** ..... **Tel. No.:**.....

Return entry by **WEDNESDAY 24<sup>th</sup> OCTOBER, 2007.**

To: Jean Davidson  
23 Cummings Park Circle  
Aberdeen. AB16 7AE

Telephone: 01224 681398 / 07940586565  
Email: [jean@abdnjc.fsnet.co.uk](mailto:jean@abdnjc.fsnet.co.uk)

**CHEQUES MADE PAYABLE TO: ABERDEEN JUDO CLUB**