

# Hampshire County Closed Judo Competition

B.J.A. 3 Star Event (Points Scoring)  
Mountbatten Centre, Alexandra Park, Portsmouth, Hampshire. PO2 9QA. Tel. 02392 690011

## Sunday 4th March 2012

### JUNIOR ENTRY FORM

**Eligibility:** Competitors must hold a current BJA Licence or current licence for an association affiliated to the BJA. BJA Licences must have Hampshire County stated on them – **no 999 defaults accepted**. Juniors must be over 8 years and under 16 years on the day of the Competition.

**REMEMBER: No Valid Licence = No Contest = No Exceptions**

**Format:** No armlocks or strangles allowed. BJA contest rules apply throughout which includes the 'Golden Score'. In the event of any dispute either on or off the mat the decision of the Tournament Director will be final.  
The Tournament Director reserves the right to combine weight groups if necessary.

**Categories:** **A – Girls** Under 28, 32, 36, 40, 44, 48, 52, 57, 63, 70, 78 and over 78 kilos  
**B – Boys** Under 27, 30, 34, 38, 42, 46, 50, 55, 60, 66, 73, 81, 90 and over 90 kilos

**Weigh In:** **A – Girls (All weighs) - 10.15 - 11.15**  
**B – Boys (Up to & including -46kg) - 08.30 - 09.15 (-50kg and over) - 10.30 -11.15**

**Entry Fee:** £18 per competitor. Cheques made payable to :- **BJA Hampshire County**

**Spectators:** Adults - Free          Children - Free          OAP's - Free          Car Parking - Free

**Photography:**By entering this competition please note that you are agreeing to accept the Mountbatten Centre and BJA Policy in respect of photography (a copy of which can be seen at Control Table). The use of photographic equipment is permitted. However, should a request be made for you to stop, then you should respect the wishes of others.  
The use of video or Digital mobile phone cameras are **STRICTLY FORBIDDEN**.

**Closing Date: Saturday 25<sup>th</sup> February 2012**

**Entries to:** Hampshire County Judo, 287 Lower Brown Hill Road, Maybush, Southampton SO16 9LF

**Queries to:** Steve on 07906477486 or e-mail [steve\\_lansley@yahoo.co.uk](mailto:steve_lansley@yahoo.co.uk)

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### ENTRY FORM : HAMPSHIRE CLOSED JUDO COMPETITION : SUNDAY 4th MARCH 2012

(Please Print Clearly in Capital Letters)

NAME..... CLUB NAME.....

ADDRESS..... GRADE.....

..... LICENCE NO.....

POST CODE ..... DATE OF BIRTH.....

TEL No..... JNR CATEGORY.....WEIGHT.....

*I consent for participation in this competition, which may involve video and still photography.*

PARENT/GUARDIAN SIGNATURE..... DATE.....

**>>>> IMPORTANT NOTE: Incomplete entry forms will be returned to the sender. <<<<**

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B.J.A. 3 Star Event (Points Scoring)  
Mountbatten Centre, Alexandra Park, Portsmouth, Hampshire. PO2 9QA. Tel. 02392 690011

## Sunday 4th March 2012

### SENIOR ENTRY FORM

**Eligibility:** Competitors must hold a current BJA Youth or Senior Licence or a current Senior licence for an association affiliated to the BJA. BJA Licences must have Hampshire County stated on them – **no 999 defaults accepted.**

**REMEMBER: No Valid Licence = No Contest = No Exceptions**

**Format:** Normal BJA contest rules apply throughout which includes the 'Golden Score'. In the event of any dispute either on or off the mat the decision of the Tournament Director will be final.  
The Tournament Director reserves the right to combine weight groups if necessary.

**Categories:** **C – Women** Under 48, 52, 57, 63, 70, 78 and over 78 kilos  
**D – Men** Under 60, 66, 73, 81, 90, 100 and over 100 kilos

**Weigh In:** **C – Women (All weights)** 09.30 - 10.00  
**D – Men (All weights)** 08.45 - 09.30

**Entry Fee:** £18 per competitor. Cheques made payable to :- **BJA Hampshire County**

**Spectators:** Adults - Free      Children - Free      OAP's - Free      Car Parking - Free

**Photography:** By entering this competition please note that you are agreeing to accept the Mountbatten Centre and BJA Policy in respect of photography (a copy of which can be seen at Control Table). The use of photographic equipment is permitted. However, should a request be made for you to stop, then you should respect the wishes of others.  
The use of video or Digital mobile phone cameras are **STRICTLY FORBIDDEN.**

**Closing Date: Saturday 25<sup>th</sup> February 2012**

**Entries to:** Hampshire County Judo, 287 Lower Brown Hill Road, Maybush, Southampton SO16 9LF  
**Queries to:** Steve on 07906477486 or e-mail [steve\\_lansley@yahoo.co.uk](mailto:steve_lansley@yahoo.co.uk)

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(Please Print Clearly in Capital Letters)

NAME..... CLUB NAME.....

ADDRESS..... GRADE.....

..... LICENCE NO.....

POST CODE ..... DATE OF BIRTH.....

TEL No..... SNR CATEGORY.....WEIGHT.....

*I consent for participation in this competition, which may involve video and still photography.*

PARENT/GUARDIAN SIGNATURE..... DATE.....

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