



# 2004 Junior U.S. Open Judo Championships

(Formerly the U.S. Junior and Youth International)

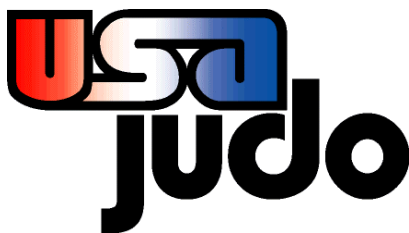
Held under the Sanction of United States Judo, Inc.; Number 2004-006

July 30 – August 1, 2004

Hosted by:	Hialeah/Budokan Judo Club
Sponsored	Zebra Mats, Ft. Lauderdale Convention and Visitors Bureau
Tournament Headquarters:	The Embassy Suites-Fort Lauderdale 1100 SE 17th St, Ft Lauderdale Florida Tel: 954-527-2700 <a href="http://www.ftlauderdale.embsuites.com/">http://www.ftlauderdale.embsuites.com/</a>
Competition Site:	Ft. Lauderdale Convention Center
Competition Date:	July 31 Junior (under 15) and Cadets (under 17) August 1 Juvenile-1&2 (under 11 & 13) and Youth (under 20)
Weigh-in:	July 30; 4-5 PM Junior (under 15) and Cadets (under 17) July 31; 3-4 PM Juvenile-1&2 (under 11 & 13) and Youth (under 20)
Tournament Co-Directors:	Gerry Navarro and John Miller Gerry: 16131 N.W. 12 Street; Pembroke Pines, FL; 33028; (954) 435-6976 / Fax: (954) 435-6976; <a href="mailto:gerry.navarro@aol.com">gerry.navarro@aol.com</a> John: 13083 W. 20 <sup>th</sup> Ave. Golden, CO 80401 303-237-0063; <a href="mailto:jonmira@aol.com">jonmira@aol.com</a>
Referee Commission:	Dr. Mel Applebaum, others to be announced

Category	Age in 2004	Year of birth
Juvenile – 1	under 11 years old	Born 1994 or later
Juvenile – 2	under 13 years old	Born 1992 or later
Junior	under 15 years old	Born 1990 or later
Cadet	under 17 years old	Born 1988 or later
Youth	under 20 years old	Born 1985 or later

A copy of this entry package can be found  
On USA Judo's website: <http://www.usjudo.org>



Contact Zebra mats at: <http://www.zebramats.com>  
for information on purchasing the mats used at this  
event at a substantial discount.

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## ELIGIBILITY

### Non U.S. Citizens:

Athletes must compete for the country of which they are a citizen and must present a letter from their country's federation stating that they are a member in good standing and have the Federation's permission to compete. Proof of Citizenship must be presented at Tournament Check-in. Passports are mandatory for all citizens of countries other than the United States.

### United States Citizens:

A U.S. Citizen may participate if he or she is a current member in good standing of United States Judo, Inc. United States citizens must present either a passport or a birth certificate.

### Citizens of No Country:

Individuals who are not citizens of any country, but are authorized by the Department of Justice of the United States to remain in the United States, may participate by meeting the criteria listed above for U.S. Citizens.

### All Athletes:

All athletes must meet the age and weight requirements. Proof of age must be shown. All individuals must also submit all required documents and pay the appropriate entry fee.

U. S. Citizens having questions regarding eligibility should contact; Mr. Leo White; Chairman, National Coaching and Training Subcommittee; Leo White; 4371 Weston Drive; Lilburn, GA 30047-3168; 678-924-6960 H678-924-1161; email [Leo209@mindspring.com](mailto:Leo209@mindspring.com)

## INTERNATIONAL TRAINING CAMP

**Dates:** Monday through Wednesday, July 26-28, 2004

**Eligibility:** Same as for the Tournament.

**Cost:** \$90.00 per person. Cost **DOES NOT** include Hotel or Meals. Refer to camp entry form for details.

## HOTEL

**The Embassy Suites-Fort Lauderdale;** 1100 SE 17th St; Ft Lauderdale Florida

Tel: 954-527-2700 <http://www.ftlauderdale.embsuites.com/>

The Hotel package includes: \$89.00 plus 11% tax per night includes up to four people; Full breakfast for up to four people; Transportation to and from the airport; Transportation to and from the tournament venue; A happy 2-hour 5-7 pm free cocktails and drinks.

**Reservations must be made by July 7, 2004.** State you are with the Judo Championships.

## TOURNAMENT VENUE

The Ft. Lauderdale Convention Center

## TRANSPORTATION

Free Shuttle Transportation is available between the Hotel and the Airport.

## SPECTATOR ADMISSION

\$8.00 per person per day. Children under 12 Free. Two-day passes \$12.00.

- Current and Former Olympic Team Members and Staff receive free admission and floor passes.
- USA Judo Life Members will receive free admission (spectator seating only.)

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### EARLY REGISTRATION, ENTRY FEES, TOURNAMENT CHECK-IN

**Early Registration:** The official entry form and all other required forms must be fully completed, properly signed, appropriate fees enclosed, and mailed to the address stated on the entry form, **postmarked no later than July 8, 2004.**

**Entry Fee:** Entry fee for early-registered contestants is **\$65.00**. Personal Checks, Business Checks, Money Orders, Traveler's Checks, Certified Checks, Cashier's Checks only. Checks should be made payable to 2004 Jr. US Open Judo Championship. **DO NOT MAIL CASH.**

*All contestants will receive a commemorative t-shirt free of charge.*

*Extra t-shirts can be obtained at a discount using the order form in this package.*

**Incomplete Entry Materials:** Entries with incomplete or missing information will be considered late entries unless the required material is received before Tournament Check-in. See below for confirmation of registration.

**Late Registration:** Official entry forms **postmarked between July 9, and July 23, 2004, inclusively**, will be considered late entries. Late entries must pay an entry fee of **\$85.00**. **Absolutely no entries should be mailed after July 23, 2004.** All other entries should be hand carried to the tournament for Friday or Saturday July 30 or 31, 2004 check-in, and will be considered **walk-up registrations with an entry fee of \$90.00.**

**Walk-Up Registration:** Contestants who have not-registered early, may do so during Tournament Check-in. All forms must be properly completed and signed at that time and the **walk-up registration fee of \$90.00** will be expected. **Cash, Money Orders, Traveler's Checks, Certified Checks, Cashier's Checks ONLY. Personal or Business Checks will not be accepted for walk-up registration.**

### ENTRY FEES ARE NON-REFUNDABLE

**Tournament Check-In:** All Athletes must check-in with tournament officials, in person, at the tournament headquarters during one of the time periods listed in the schedule of events in order to confirm participation and competition categories. During Tournament Check-in, all late or incomplete registrations will be required to properly complete all forms and pay the appropriate fees.

All required forms must be properly completed and signed and the appropriate entry fees paid regardless of when the player registers. Refer to the checklist of required items listed elsewhere in this flyer.

### PHOTO ID

Because of security concerns at the port of Ft. Lauderdale, the convention center is requiring a photo ID for all athletes. Athletes must enclose a passport sized photo for use on the Tournament Identification Card. This photo can be a standard passport photo or a paper print of a digital photo. Tournament ID cards will be ready at check-in. Those who do not send a photo will experience delays at Check-in and will be charged a \$5.00 fee to have a photo taken.

### IMPORTANT - Confirmation of Registration

Enclose a stamped, self addressed envelope to be informed whether your registration is complete, or whether any items are missing. Missing items received before the start of Tournament Check-in, will complete registration. Otherwise, you will be expected to provide the missing materials at check-in and pay the late registration fee of \$85.00.



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"knockout" (single elimination) system is then used to produce two finalists, who will compete for 1st & 2nd place. Determination of 3rd - 5th place: All contestants who were defeated by the winners of pools A1, A2, B1, and B2 (quarterfinalists) will take part in the repechage of their respective pools in the order in which they were defeated. For example, for pool A1, the loser from Round 1 will meet the loser from Round 2; the winner of that match will meet the loser from Round 3, etc. The winner of repechage pool A1 will meet the winner of repechage pool A2; similar for B1 and B2. The winner of repechage pool A will meet the loser of the semi-final of knockout pool B. The winner of repechage pool B will meet the loser of the semi-final of knockout pool A. The winners (2) are placed 3<sup>rd</sup>, the losers (2) are placed 5<sup>th</sup>.

### SEEDING OF ATHLETES, DRAW PROCEDURES, AND SCHEDULING

- In the Youth (under 20 Yrs.) category **ONLY**, the top 4 athletes on the ***USA Judo IJF Junior National Roster*** will be seeded, according to the current USA Judo seeding procedures.
- The draw will be conducted by approved computer software and will be random with the provision that athletes from the same country will be separated as far apart in the pools as possible.
- The Texas Match Scheduling system will be used. Contestants will receive a card specifying their contest area number and match number. All contestants are expected to report to their assigned contest area 3 matches prior to their assigned match number

### NOTICE OF POSSIBLE TESTING FOR BANNED SUBSTANCES

**For the IJF Junior (Youth, under 20) Categories only**, testing, in accordance with procedures of the U.S. Olympic Committee may be conducted by the United States Anti-Doping Agency (USADA) - the independent testing agency for Olympic sports in the United States. In the event there is a question concerning whether or not a substance is on the list, you may call the Drug Reference Hotline at 1-800-223-0393. If you prefer, you can send your correspondence and inquiries to: United States Anti-Doping Agency, 1265 Lake Plaza Dr., Colorado Springs, CO 80906. Other useful information can be found by visiting USADA's website: <http://www.usantidoping.org/>

### AWARDS

Six (6) or more competitors: First, Second, and two (2) Third place medals will be awarded.

Five (5) or less competitors: First, Second, and one (1) Third place medals will be awarded.

The Reinaldo Montpellier Inspirational award will be presented. The Junior US Open most outstanding male and female competitor award will be presented.

Special Cash award will be presented to the winners of the Youth Category (under 20 years) divisions.

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### CATEGORIES OF COMPETITION

Listed below are the age and weight categories of competition. Please note that each age Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. For each category, a contestant must be under the listed age, or younger, during the entire of 2004. Thus, a player who becomes 20 years of age anytime during 2004 is not eligible to compete in the "under 20 years" Category; a player who becomes 17 years of age anytime during 2004 is not eligible to compete in the "under 17 years" Category; etc.

All Weights listed below are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed. Exception: PJU lightweight in the Youth Category (explained below).

Example: Under 13; Juvenile 2, 34 kg – over 31 kg and up to and including 34 kg.

**The Tournament Director reserves the right to make changes in the highest and lowest weight classes in the Juvenile 1 and 2 divisions when it is in the best interest of the contestants to make these changes due to differences in weights.**

Under 20 years (Youth)	M	55	60	66	73	81	90	100	+100 Kg
Born 1985 or later	F	44	48	52	57	63	70	78	+78 Kg
Under 17 (Cadet)	M	51	55	60	66	73	81	90	+90 Kg
Born 1988 or later	F	40	44	48	52	57	63	70	+70 Kg
Under 15 (Junior)	M	36	40	44	48	53	58	64	+64 Kg
Born 1990 or later	F	36	40	44	48	53	58	64	+64 Kg
Under 13 (Juvenile- 2)	M	28	31	34	38	42	48	53	+53 Kg
Born 1992 or later	F	28	31	34	38	42	48	53	+53 Kg
Under 11 (Juvenile – 1)	M	26	30	34	38	43	+43	Kg	
Born 1994 or later	F	26	30	34	38	43	+43	Kg	

The Youth Category is also referred to as the IJF-Junior Category and is equivalent to the International Judo Federation Junior-World Category. This means that there is no lower age limit. Athletes may enter if they are born in 1985 or later (1985, 1986, 1987, 1988, 1989, etc.).

#### **Clarifications to IJF Junior (Youth) Category:**

1. The Pan American Judo Union (PJU) lightweight divisions, 44kg for women, and 55kg for men, will still be contested for PJU team selection purposes. Athletes whose weight would normally place them in these PJU divisions may elect to compete in the next higher weight divisions for Junior World Team selection purposes.
2. For some PJU events, eligibility is restricted to athletes born in 1985, 1986 or 1987 only. Therefore, athletes who are nationally ranked in the IJF-Junior Category but do not meet the PJU year of birth requirements, will not be eligible for USA team selection in such events.

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## SCHEDULE OF EVENTS

The following is a general schedule of events. All dates and days of the week are final. However, the times listed are approximate and the Organizing Committee reserves the right to change these, if necessary. The final schedule will be provided to delegations, officials, and athletes upon arrival.

### Monday, July 26 - Wednesday, July 28, 2004

**International Training Camp** Final Training camp schedule will be provided upon arrival

### Friday, July 30, 2004

0930-1500 (9:30 am - 3:00 pm): Tournament Check-in. All athletes must check-in with tournament officials, **in person**, at the tournament headquarters hotel to confirm participation and make a final declaration of weight Category.

1600-1700 (4:00 pm - 5:00pm): Official Weigh-in for **Junior (under 15 yrs.)** and **Cadet (under 17 yrs.)** Categories **ONLY**. Contestants may check weight as many times as desired prior to the start of the official weigh-in. During official weigh-in, a contestant is given only one chance on the scale.

1700-1800 (5:00 pm - 6:00pm): Referee meeting

1800-1900 (6:00 pm - 7:00pm): Technical (Coaches) Meeting

### Saturday, July 31, 2004

0930 (9:30 A.M.): Eliminations (all matches except medal matches)  
Junior (under 15 yrs.) and Cadets (under 17 yrs.)

1500-1600 (3:00 pm - 4:00pm) Official Weigh-in for **Juvenile 1 & 2 (under 11 & 13 yrs.)** and **Youth (under 20 yrs.)** Categories **ONLY**. Contestants may check weight as many times as desired prior to the start of the official weigh-in. During official weigh-in, a contestant is given only one chance on the scale.

1600 (4:00 P.M.) Opening Ceremony

Medal matches follow Opening Ceremonies

Order of matches will be determined after preliminary rounds.

Awards

### Sunday, August 1, 2004

0930 (9:30 A.M.): Eliminations (all matches except medal matches)  
Juvenile 1&2 (under 11 & 13 yrs.) and Youth (under 20 yrs.)

Medal matches will occur 1 hour following the end of the eliminations.

Order of matches will be determined after preliminary rounds.

Awards: Following the medal matches.

Closing ceremonies: Following the awards.

Social Function: A banquet will follow the closing ceremony for athletes, coaches, and officials at no cost.

## 2004 Junior U.S. Open Judo Championships

### ATHLETE ENTRY REQUIREMENT CHECKLIST

To assure the requirements for participation in the Championships have been fulfilled, the following forms must be completed and **Postmarked by July 8, 2004** at the address printed at the bottom of this page.

- Official Entry Form and \$65.00 Entry Fee (\$85 if postmarked between July 9, 2004 and July 23, 2004, inclusively; \$90.00 walk-up entry fee; DO NOT mail entries after July 23, 2004)**
- Copy of current USA JUDO membership card.** If membership is not current, circle at the bottom of the entry form "Will bring current membership card to event" or "Will purchase membership at event."
- Passport size photo for use on Tournament Identification Card (required by the convention center).** Standard photo or print of digital photo. If no photo is enclosed, you will experience a delay at check-in and will be charged \$5.00 to have a photo taken.
- Warning, Waiver, Release of Liability and Agreement to Participate**
- Proof of Age:** Copy of birth certificate, passport, or USA JUDO membership card having the verification symbol "(V)" printed following the birthdate. **A driver's license is not proof of age!**
- Power of Attorney:** Required for participants under the age of 18 years whose parent/guardian will not be attending the championships.
- Proof of Black Belt Rank:**  
Copy of rank certificate, **OR,**  
Certificate Regarding Non-Black Belt Contestants  
**NOTE: A copy of your current USA JUDO membership card having the rank verification symbol "(V)" printed following the rank will serve as proof. In addition, rank cards issued by the USJF or USJA National Offices will serve as proof.**
- Certificate of United States Citizenship and age**

**NOTE:** Don't forget to include your check, money order or cashier's check in the amount of **\$65.00** made to: **2004 Jr. US Open Judo Championship, postmarked by July 8, 2004 (\$85 if postmarked between July 9, and July 23, 2004, inclusively). DO NOT mail entries after July 23, 2004.**

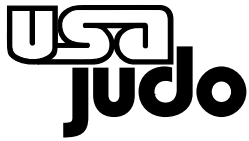
**NOTE:** A self-addressed, stamped envelope must be included to receive confirmation of Entry Form received and notification of any missing items.

**Forward all forms and fees to:**

Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206

**Voice: 954-435-6976 / Fax: 954-435-6976**

**Email: [Gerry Navarro@aol.com](mailto:Gerry Navarro@aol.com)**



2004 Junior U.S. Open Judo Championships

OFFICIAL ENTRY FORM

16131 N.W. 12 Street; Pembroke Pines, FL 33028

Last Name (Family Name, Surname):

First Name:

--	--

Street Address:

--

City::

State

Zip Code:

--	--	--	--	--	--	--	--

Country:

--

Judo Club:

--

Coach's Name:

--

Telephone (Voice):

Fax:

--	--	--	--	--	--	--	--

USA Judo (USJI) Membership Number (U.S. Athletes): \*\*\*

Date of Birth (month/day/year):

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T-Shirt Size (Circle one):      S      M      L      XL      XXL

Circle the category in which you wish to compete. Circle One Category and One Weight only!

Under 20 years (Youth)	M	55	60	66	73	81	90	100	+100 Kg
Born 1985 or later	F	44	48	52	57	63	70	78	+78 Kg
Under 17 (Cadet)	M	51	55	60	66	73	81	90	+90 Kg
Born 1988 or later	F	40	44	48	52	57	63	70	+70 Kg
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Born 1992 or later	F	28	31	34	38	42	48	53	+53 Kg
Under 11 (Juvenile – 1)	M	26	30	34	38	43	+43	Kg	
Born 1994 or later	F	26	30	34	38	43	+43	Kg	

U. S. Citizens having questions regarding eligibility should contact:

Mr. Leo White; Chairman, National Coaching and Training Subcommittee

4371 Weston Drive; Lilburn, GA 30047-3168; 678-924-6960 H678-924-1161; [Leo209@mindspring.com](mailto:Leo209@mindspring.com)

Please mail this entry form and all other documents, fully completed and signed in the appropriate places, to Gerry Navarro at the address listed at the top of this entry form.

A complete checklist of required documents is printed on the previous page.

**IMPORTANT!** Do not forget to include proof of age (birth certificate or passport; a driver's license is NOT acceptable), proof of rank, and signature of parent/guardian if under 18 years of age. These items can be very difficult to obtain, once you arrive at the event.

\*\*\* US Citizens: If you are not a current member of USA Judo please circle:

**Will bring current membership card to event**

**Will purchase membership at event**

# 2004 Junior U.S. Open Judo Championships

## **WARNING! WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, the 2004 JUNIOR US OPEN Judo Championships and related events and activities of United States Judo, Inc. (USA Judo), Greater Fort Lauderdale Convention & Visitors Bureau, Embassy Suites-Fort Lauderdale, Zebra Mats, Tournament Director, Tournament Organizers, Tournament Staff, Florida Judo, Inc., **I hereby:**

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc., the United States Olympic Committee, United States Judo Federation, United States Judo Association, Greater Fort Lauderdale Convention & Visitors Bureau, Embassy Suites-Ft. Lauderdale, Tournament Director, Tournament Organizers, Tournament Staff, Zebra Mats, Florida Judo, Inc., together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. . I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

Participant's Printed Name	Participant's Signature	Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date
Participant's Printed Name	Participant's Signature	Date

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**CERTIFICATE REGARDING NON BLACK BELT CONTESTANTS**

I, \_\_\_\_\_, a Judo Instructor, who has been  
.....(Name of Instructor)  
awarded the Judo rank of Shodan or higher, recognized by United States Judo, Inc., hereby certify that,  
\_\_\_\_\_, although not  
having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in  
Judo to compete in these Championships.

\_\_\_\_\_  
Signature of Judo Instructor

**A copy of my proof of rank (rank certificate, USA JUDO membership card having the verification symbol “(V)” printed following my rank or rank cards issued by the USJF or USJA National Offices) is attached. MUST BE INCLUDED WITH ENTRY FORM!!!**

**CERTIFICATE UNITED STATES CITIZENSHIP AND AGE**

I certify that I am a citizen of the United States of America and \_\_\_\_\_ years of age as of July 31, 2004.

**A copy of my birth certificate, military identification, passport, voter registration card, or my USA JUDO membership card having the verification symbol “(V)” printed following my date of birth is attached. MUST BE INCLUDED WITH ENTRY FORM!!!**

\_\_\_\_\_  
Signature of parent or guardian if contestant.....Signature of Contestant  
is under 18 years of age.

**POWER OF ATTORNEY**

**If contestant if under the age of 18 years on the day of competition, this document must completed by the contestant’s parent or legal guardian if the parent or legal guardian is not attending the Championships.**

I certify that I am the parent or legal guardian of \_\_\_\_\_  
a minor. I will not be in attendance at the Championships and do hereby designate \_\_\_\_\_  
\_\_\_\_\_, who is over 21 years of age, to be my true  
and lawful attorney, to act in my name, place, and stead, to do any and every act and exercise any power  
that I might or could do or exercise through any other person and that he/she shall deem proper or  
advisable, intending hereby to vest in the person acting for me full power and authority to do and  
perform all and every act and thing.

\_\_\_\_\_  
Signature of parent or legal guardian

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### USA JUDO BIOGRAPHICAL INFORMATION SHEET

**NOTE:** If you have submitted one of these forms within the past year, please check the update box after your name and only provide any updated information that you feel is necessary. Otherwise, please complete this form as completely as is possible. This information is kept by USA Judo as a career record of elite athletes.

Name:							<input type="checkbox"/> UPDATE		
Address:									
City:				State:		Zip:			
Phone: (    )						USA JUDO #:			
Email Address:									
Age:		Birth date:				Sex:	M	F	
Current weight category:									
Judo Club Name:									
Club Address:									
City:				State:		Zip:			
Coach's Name:						Phone: (    )			
Coach's Address:									
City:				State:		Zip:			
Education:	Grade (1-8) ___		Fr.		So.	Jun.	Sen.	College: Fr. So. Jun. Sen. Grad.	
Degrees earned/Institutions:									
Judo Rank:						Year started Judo:			
Favorite Food:									
Favorite Music:									
Other sports, hobbies, etc.:									
Name of your local newspaper:									
Paper's sports fax: (    )					Paper's sports phone: (    )				
Newspaper email address:									
International Teams/Years/Wt. (Jr. PanAm, Jr. World, PanAm, World, Olympics):									
Best Finishes in Recent National Competition:									
Place	Year	Event					Age/Weight Division		

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**COACH CREDENTIALS APPLICATION FORM**

Printed Name:	
Club:	
State:	

Coach certification level:	<input type="checkbox"/> A	<input type="checkbox"/> B	<input type="checkbox"/> C	<input type="checkbox"/> D	<input type="checkbox"/> E
Certified by	<input type="checkbox"/> USA Judo	<input type="checkbox"/> USJF	<input type="checkbox"/> USJA	Number:	

Attach a photocopy of your coach certification credential (certificate or badge).

There will be six (6) Contest Areas. Please plan accordingly.

Athletes that you will be coaching (fill in one or more):

1.	2.	3.
4.	5.	6.

**COACH'S CREDENTIALS REQUIREMENTS**

*Because of security concerns at the port of Ft. Lauderdale, the convention center is requiring a photo ID for all coaches.*

- If your coach badge has a photo, you will be able to use this as your Tournament ID (it will be validated for this event at check-in).
- If you do not have a badge or you badge does not have a photo, you must enclose a passport size photo and a Tournament ID will be provided for you. Standard photo or print of digital photo is acceptable.
- If you do not enclose a photo, one will be taken of you and you will experience at delay at check-in.

Competition Floor Pass Credentials will be provided at no cost to nationally certified coaches who are coaching an athlete at this event, provided that this coach credential application is **postmarked by July 23, 2004**. Application forms postmarked after that date and coaches who register as “walk-ups” will be charged a \$10.00 processing fee. Coaches **MUST check-in on Friday, July 30, 2004** between **11:00 a.m. and 4:00 p.m.** to obtain their credential. **Do not send any applications after July 23, 2004.**

**Coaches admitted to the floor of the event are expected to dress appropriately for a National Championship: (i.e. dress slacks and golf shirts or warmup suits (track suits) preferred). No tank tops, cut-offs, etc.**

For each Club, coach credentials will be distributed based on the following allocation:

1. If # of players are less than # of contest areas, then max # of coaches = max # of players.  
Otherwise
2. Max # of coaches = # of contest areas.

**Mail to: Gerry Navarro;16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206**



2004 Junior U.S. Open Judo Championships

INTERNATIONAL TRAINING CAMP

FEATURING

INTERNATIONAL TRAINERS AND USA JUDO NATIONAL COACHING STAFF

JULY 26, 27, 28 2004

CAMP FEE IS \$90.00 PER PERSON

FEE **DOES NOT** INCLUDE HOTEL OR MEALS

Detach and mail with payment

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Name:	
Age:	Sex:
Address:	
Country:	
Rank:	

POSTMARK DEADLINE FOR ENTRY IS JULY 16, 2004

After July 16, participation in the camp is not guaranteed  
but may be allowed based on available space.

ENCLOSE PAYMENT OF \$90.00 PER PERSON

Send Form & Check payable to USA Judo Junior US Open, to:  
**Gerry Navarro; 16131 N.W. 12 Street; Pembroke Pines, FL 33028-1206**