



**Course Details: UKCC Level 1 (Assistant Coach) course**  
**CLOSING DATE FOR APPLICATIONS IS STRICTLY : 24<sup>TH</sup>. FEBRUARY, 2012**

Course Venue	Attendance Dates	Ref
SKK JUDO CLUB, VIADUCT STREET, NEWTON-LE-WILLOWS, MERSEYSIDE, WA12 9NH	24 <sup>TH</sup> . MAR 2012 & 25 <sup>TH</sup> . MAR 2012 + 15 <sup>TH</sup> . APRIL, 2012	NAT15-12
<b>*** WOMEN &amp; GIRLS ONLY COURSE ***</b>		

**Personal Details (for certification purposes):**

Title:		First Name:		Surname:	
Gender:	Male/Female	Date of Birth:			
BJA Licence No:		Licence Expiry Date:			
Tick this box if you are not a BJA Member:		Name of Judo Association you are affiliated to:			
Postal Address inc. County and Post Code:					
Telephone No. (home):		Telephone No. (mobile):			
Email:					
Emergency Contact/s :					

**Ethnicity** - I would describe my ethnic origin as:

Asian British Bangladeshi		Indian		Other White	
Asian British Indian		Mixed White and Asian		Pakistani	
Asian British Pakistani		Mixed White and Black African		White British	
Bangladeshi		Mixed White and Black Caribbean		White European	
Black African		Other		White Irish	
Black British		Other Asian		White Non European	
Black Caribbean		Other Black			
Chinese		Other Mixed Background		Prefer not to say	

**Disability:**

Do you consider yourself to have a disability?			Yes/ No/ Prefer not to say			
If yes, what is the nature of your disability?			<b>Please provide further details if any support is required.</b>			
Hearing		Physical				
Learning		Visual				
Mobility		Other				
Multiple		Prefer not to say				

## Candidate Application Form and Profile

**Payment Details:** Course Fee is: **£260.00** – payable to the BJA.

Credit/Debit Card :	For security reasons, please supply your telephone number so that you may be contacted for your card details. Note that the BJA cannot accept American Express.
Cheque :	Attach your cheque to your application.
Postal Order :	Attach your postal order to your application.
Funding Details if applicable :	A deposit is required to reserve your place.

**Pre-Requisite Documentation\*** – Please include evidence of the following compulsory re-requisite requirements.

For Level 1		For Level 2		For Level 3	
be at least 17 years of age	<input type="checkbox"/>	be at least 18 years of age	<input checked="" type="checkbox"/>	be at least 21 years of age	<input checked="" type="checkbox"/>
hold a minimum of BJA Grade 2 <sup>nd</sup> Kyu	<input type="checkbox"/>	hold a minimum of BJA Grade 1 <sup>st</sup> Kyu	<input checked="" type="checkbox"/>	hold a minimum of BJA Grade 1 <sup>st</sup> Dan	<input checked="" type="checkbox"/>
Please tick the box to indicate that you have included a recent passport style photograph of yourself for our database and your coach card.					<input type="checkbox"/>

**Candidate Profile:** Please complete the following questions to help us to maximise your learning experience. The information will be shared with the course tutors to enable them to provide quality delivery, support and facilitation for all candidates on the course.

How many years have you participated in judo?	..... years
What is your judo grade?	.....Kyu/Dan
Do you have any competitive Judo experience, if so at what level? (delete as appropriate)	Club/County/ Area/ National/International
Roughly, how many years have you coached or assisted prior to this course?	..... years
Please rate your coaching experience between 1-10 (where 1 is poor and 10 is excellent)	1 2 3 4 5 6 7 8 9 10 Please circle
How many times a week do you presently coach or assist?	..... per week
In the future, how many times a week would you like to coach?	..... per week
Please list any other relevant Coach awards / certificates and /or qualifications you have gained and attach photocopy.	
Have you any other information that you feel would be helpful for us to know prior to your attendance?	

**Please return application form, payment and pre-requisite evidence\* to:**

**The Coaching Administrator, British Judo Association, Suite B,  
Technology Centre, Epinal Way, Loughborough, Leicestershire. LE11 3GE  
TEL: 01509 631670 ext. 231 FAX: 01509 631680.**