



**British Judo Association  
Annual General Meeting  
Saturday 3<sup>rd</sup> November 2007**

Henry Ford College  
Loughborough University

## **Agenda**

**0900 hrs Registration**

**0930 hrs Annual General Meeting**

- 1. Introduction of BJA President**
- 2. President's Address**
- 3. Those Present and Apologies**
- 4. Minutes of Previous Annual General Meeting**
- 5. Matters Arising from the Minutes of the Previous AGM**
- 6. Reports**
  - Chairman's Report
  - CEO's Report
  - Annual Report 2006-07 (previously circulated by mail)
  - Annual Accounts 2006-07 (previously circulated by mail)
  - Re-appointment of Auditors – Newby Castleman
- 7. Election Results**
- 8. Resolutions – No resolutions submitted**